

# THE ST. JOSEPH OBSERVER.

VOLUME XIII.

ST. JOSEPH, MO., SATURDAY, APRIL 17, 1920

NUMBER 33.

## "POWERFUL" ARM THAT COULD NOT OPPRESS

For It Was Absolutely Powerless When Brought Up Against Right and Justice

Albus "and His Boys" Win Again and Albus "Rubs It In" by Suing Morris for \$55,000

Possibly after a few more set-backs such as was administered to those alleged "Square Dealers"—whose methods resemble the meanderings of a hoop snake in a round house—like as they again received at the meeting of the powerless congressional committee Wednesday, the people will realize that this paper is the only one that will, or has told the truth about the meetings and different "ructions" that have marked this more than remarkable campaign with its attendant slaughter and political bloodlettings. The remarkable (?) flights of fancy that have characterized the interested Gazette and the pleasant fiction N-P, are the wonder of the year—for the twin have told only what was either not so, or have glossed over and distorted the facts until not even the men who participated in the various farcical scenes could recognize them. After reading their accounts of the last meeting of the congressional committee held Wednesday get this plain fact firmly fixed in your mind and that is all that there is to it. Here is the fact:

THE MEETING OF THE CONGRESSIONAL COMMITTEE HELD AT THE ST. FRANCIS WEDNESDAY ACCOMPLISHED NOTHING. THE SO-CALLED BOYER-ALBUS COMBINATION WAS NEVER TOUCHED, AND JOHN ALBUS "AND HIS BOYS" ARE STILL IN FULL CONTROL. This is proven by the fact that the congressional committee of which the "Square Deal" crowd had control WAS POWERLESS AND COULD ONLY RECOMMEND THAT THE COUNTY COMMITTEE MEET AGAIN MONDAY AND "ADOPT" THE SUGGESTIONS OFFERED—and if the REGULAR COMMITTEE does NOT meet and ADOPT them—WHICH IT WILL NOT—all of the good offices of the powerless congressional committee will have been in vain. John Albus "and his boys" have COMPLIED WITH ALL OF THE REQUIREMENTS OF THE CALL—they HAVE CARRIED OUT THE INSTRUCTIONS OF THAT CALL—and Chairman L. C. Cottrill of Andrew county who was one member of the congressional committee who is wise, discreet and imbued with the spirit of fairness, RECOGNIZED THAT FACT AND MADE NO EFFORT to IN ANY WAY INTERFERE in a situation wherein he plainly saw that THE ORDERS OF THE COUNTY COMMITTEE HAD BEEN CARRIED OUT ON THE PART OF ITS DULY AUTHORIZED AGENTS in the same spirit in which the order was given—and TO THE LETTER—no matter if the mob tactics of the alleged "Square Dealers" had placed these "Square Dealers" in the position of the man who had hold of the mad bull's tail.

It was "Some Meeting"—and then some more. The powerless committee met—it listened to the powerless speeches and powerless pleadings of the powerless "Square Dealers." It possibly felt the sympathy which a strong man feels when he sees a weak erring woman weep—and then failed to place its protecting arm around the frail misguided creature for two potent reasons—the first, that it did not desire to contaminate that arm—and the second, that it could not stop her crying if it did place that then powerless contaminated arm about the jade—and so the committee DID NOTHING—except TO RECOMMEND—and as all of the people know that politicians do not show the under dog any mercy in a life-and-death struggle, it will not be written in the chronicles of this district that the "Square Dealers" will have even a loose pie crumb tossed in their direction—for Albus "and his boys" still have ALL OF THE guns, the forts and the ammunition.

Breaks Out in New Way

And Thursday evening there came a new and startling development in this now Titanic war—this battle of go giants—for John Albus has become tired of too much loose and impetuous language—and has turned, Thursday night he filed suit against Editor Charles D. Morris and The Gazette for malicious defamation of character, and libel, and asks for five thousand dollars actual and compensatory damages, and fifty thousand dollars punitive damages!

For the past two weeks the columns of the Gazette have teemed—have actually slopped over and spilled on the outside; articles defamatory to Albus and holding him up to public scorn and contempt—and Albus is now going to see by what right or license those articles were printed—in fact he is going to make the Gazette prove its charges—or pay the bill. He has retained one of the best legal talent in the city and proposes to show that his name cannot be publicly wallowed in the mire—even political mire.

The petition is a most elaborate one—it tells a most interesting tale. If Editor Morris wants to give his readers something that will really be interesting "reading" let him print it.

LEGION POST POLITICS

Ralph B. Imis, the Commander of Malcomb Macdonald Post, to be Investigated.

During the last city campaign Malcomb Macdonald Post of the American Legion came advantageously, or inadvertently into politics, a situation which is not tolerated by the constitution of the organization. The charge was freely handled about that the organization through its commander had taken a definite stand in politics and to the detriment of Mayor Whitwell and his fellow candidates on the Democratic ticket. The members of the post who sought to keep the more interested ones in the way that they should go, were overruled and their protests set at naught.

The agitation over the affair and the part that the post took resulted at the last meeting in a committee made up of Dr. L. J. Ferguson, Sergt. H. F. Pennington and R. R. Gerard being appointed to "sift matters" and report at a meeting to be held Monday night, when it is said some interesting developments will be reported.

BUB AND PATTON

They File for the Democratic Nomination for County Judges From Two Districts.

Ex-county Judge William Bub has filed for the Democratic nomination for county judge from the Second district which is now represented by Judge John Brendel. Bub was a previous member of the court, retiring Jan. 1st, 1919, and while on the bench made one among the best members who has occupied it for years. He has a very strong following and will make a stout race.

Walter S. Patton on Monday filed as a candidate for the Democratic nomination for sheriff. He is now constable of this township.

CHRISTIAN BROTHERS' ALUMNI BANQUET

Over two hundred alumni of Christian Brothers College attended a banquet at the Robidoux Tuesday night, it being a patriotic celebration of their return from military service of members of the alumni. Col. John D. McNeely and Judge Charles H. Mayer addressed the audience, which filled the crystal banquet room of the Robidoux. Senator T. J. Lysaght filled the position of toastmaster and Brother Joel of the college made the introductory remarks and Brother Baldwin of Chicago also talked briefly. John A. Metcalf and Richard Duncan spoke in the interest of the campaign for college betterment. A feature of the evening was the singing of Barney Reilly.

The St. Joseph Stores Association, an organization of local retail houses which has for its object co-operation with other civic associations for the promotion of St. Joseph, filed articles of incorporation Tuesday with Judge Verdes, who is asked to issue a pro forma decree. The officers are J. S. Ellinwood, president; Moe E. Mayer, vice president; W. A. Bodenhausen, treasurer; and W. H. Griffith, secretary. The board of directors is to include the officers and E. J. Townsend A. E. Ueherrhein and Harry Block.

## R. W. POWELL CALLED

Head of the Great John S. Brittain Dry Goods House Is Summoned From Earth.

A shock of more than ordinary proportions was given the people yesterday morning when the news of the sudden death of Mr. Robt. W. Powell, president of the John S. Brittain Dry Goods Co., and vice president of the Barnes National Bank, was given to them. Mr. Powell's demise occurred at his home, No. 801 Hall street, at 8 a. m. His death was from heart trouble brought on from an attack of influenza incurred last January.

Mr. Powell was born in Knoxville, Tenn., Jan. 22, 1854, and thirty years ago entered the John S. Brittain house as a sales manager. He rose rapidly, and at his death was the head of this great concern. He was a man who had made his mark in the business world, and was known and respected in business circles the country over. He will be sadly missed by his host of friends in the business and social world. He leaves a wife, one daughter, Mrs. John A. Logan III, of Youngstown, Ohio, and one brother who resides at Fort Worth, Texas.

## THE FIRST CONTRACT

Given by the County Court in the Start for Better Roads in This County.

On Tuesday the county court, all judges concurring, awarded the contract for paving the Sparta road from this city to Fancett, a distance of 10.70 miles, to the Metropolitan Paving Co., the work to cost \$464,295.54, and to be completed at the earliest moment. Mr. R. M. Davis, who represents the company, assured the court that he would be ready to begin construction work in less than two weeks.

The work is the first big job in Buchanan county's road improvement project, and its progress will be watched with interest. The road proper will be 18 feet wide and will be one course concrete. It is to stand a test of 2,000 pounds to the square inch.

## TO BOOST MAYER

A Big Delegation of Women Will Go to the Joplin Convention for That Purpose.

If the women can have their way Judge Charles H. Mayer of this city will have but little further opposition in his race for the nomination for governor of Missouri. They are going in force to the Joplin convention and will travel in special cars which will be appropriately decorated and placarded.

Senator Lysaght, who is in charge of the transportation facilities, has already five cars of men and women booked for the trip, which will be made by special train which will leave here next Wednesday.

## ORGANIZED PALMER CLUB

W. J. McGinnis Is Head of the Organization to Boost the Presidential Candidate.

A large number of prominent democrats met at the St. Francis Hotel Wednesday night and organized a Palmer-for-President club. W. J. McGinnis and Jacob R. Bretz were the leading spirits in the movement, and the club bids fair to assume large proportions.

McGinnis was elected president of the organization. Another meeting will be held in the near future, at which time the other officers will be elected.

## WILL NOT JOIN OUTLAWS

St. Joseph Switchmen Will Not Take Part in the Strike Now in Progress.

The St. Joseph union switchmen will not take part in the strike that is now affecting the country so seriously and which was called by an outlaw organization.

At a special meeting held in the Center building Sunday forenoon, presided over by L. V. Kahan, president of the local switchmen's union, the men by a large majority decided that they would not recognize the outlaw organization, and therefore would not strike.

Mr. E. V. Cumberland, cashier of the Security Bank of South St. Joseph, has purchased the beautiful Sheridan property at Spring and Twenty-second street. The consideration was \$10,000. Mr. Cumberland will make it his home.

The potato dealers of the city deny that they are profiteering, and say that the purported offer of a Rock Port man to sell them potatoes at \$2.25 per bushel was never made.

## SAM B. COOK OFFERS WHOLESOME ADVICE

To the Democrats of the State Who Are Mixed Up in Party Differences

AND WHO SHOULD LOOK TO THE PARTY'S GOOD

He Takes Occasion to Call to the Attention of the Voters the Statement Made by Missouri's Great Champ Clark and Asks That the Candidates for National Delegates Should Take the Advice of and Follow the Plan and the Example of This Illustrious National Leader.

JEFFERSON CITY, April 16.—(Special Correspondence.)—Only Democrats who have no factional feeling should be selected as delegates to the Democratic national convention, is the opinion expressed by State Senator Sam B. Cook of this city, and which was published in the local Democratic morning daily, after commending Representative Champ Clark for remaining at his post in Congress. Senator Cook declares he will not permit the use of his own name by the convention for delegate-at-large, congressional district delegate, or in any other capacity.

Mr. Cook further emphasizes that it is the duty of Missouri democrats from now on to subordinate all personal ambition and factional feeling for the general party good. The letter in question follows:

## Will Commend Champ Clark

"Democrats generally will heartily commend Hon. Champ Clark for the position he takes in connection with his going as a delegate to our national convention. No man would do greater honor to Missouri as a delegate in our national convention than this great Democratic leader. But as Mr. Clark well says, his duties are in Congress and he will not neglect them in order to attend the national convention.

"There are other Missouri Democrats who would do well to emulate Mr. Clark's example. Not only should no Democrat desert his post of duty to seek convention honors, but no Democrat, under existing party conditions in this state, should permit the use of his name for either delegate-at-large or district delegate, whose candidacy would create factional party differences.

## Read Will Not Permit It

"I do not believe Senator Reed will permit the use of his name as a candidate for either delegate-at-large or district delegate when he fully understands the overwhelming sentiment of his party in its approval of the treaty to insure world-wide peace. Holding the views he does, Senator Reed could not consistently be a delegate to our national convention. Under existing party conditions, his hostile opposition to the policy of our national Democratic administration would cause such discord at the Joplin convention as would be of the gravest concern to Democrats and greatly encourage Republican party managers. For this reason many Democrats, who have formerly supported Senator Reed in all his political aspirations, feel confident he will not permit the use of his name as a candidate for delegate this year.

## Also Applies to Other Democrats

"But what is true as to Senator Reed also applies to any Democrat whose candidacy for delegate would create hurtful factional differences at Joplin. I can consistently say this because I have said to party friends who have asked me to be a candidate for delegate to our national convention, that I would not permit the use of my name. The duty of Missouri democrats, as I see it, is to subordinate personal ambition and factional feeling for the general party good. By such course we can sweep Missouri this fall for our national and state tickets.

## SAM B. COOK.

The directors of the Missouri League of Women Voters held a session here Thursday, which was attended by all of the members. The five women chairmen of the counties adjoining were also present. Mrs. George Gellhorn of St. Louis, state chairman, presided. At night a banquet was held at the Robidoux, at which Hubert B. Hulbert was the principal speaker.

William Wright of Omaha, who told a hard tale of conditions at the lake, will now face two felony charges.

## W. HUYETTE COMMENDED

The Former St. Joseph Banker Is Now a Leading Factor in His Adopted State.

Will Huyette, formerly of this city where he was connected with the Park Bank, but now a leading business man and promoter of Clarkston, Washington, is giving the people of that section some pointers on how to put things over. He attended a meeting of commercial secretaries at Bellingham last week, and while there the mayor of Bellingham sent the following telegram to the president of the Chamber of Commerce at Clarkston:

"On behalf of the city of Bellingham, I congratulate your chamber on its enterprise in sending Secretary Huyette from the farthest corner of our state to the meeting of commercial club secretaries held here last week. I enjoyed making the acquaintance of Mr. Huyette very much and am glad the state of Washington can claim him as one of its citizens."

Of his work at the convention the Bellingham Herald said:

"In the absence of A. T. Plake, of Waukegan, William Huyette of Clarkston led eloquently in the discussion. Mr. Huyette showed life on the floor, which he paraded like a political orator, and it is not surprising therefore that his community has a commercial club with a membership of more than 500. This club has been in numerous farmers whose native and executive abilities have been developed through its work. Part of its success is due to the fact that it always has something for the other fellow to do."

## GARRETT'S ENTRANCE COMPLICATES AFFAIRS

And Has Much Muddled the Gubernatorial Situation in the State

WILL MAKE FIGHT VERY INTERESTING

## St. Joseph and Northwest Missouri's Candidate Judge Charles H. Mayer, However Still Goes Steadily Forward and With Each New Day Comes the Glad Tidings That He Is Still Gaining Ground.

JEFFERSON CITY, April 12.—(Special Correspondence.)—The formal entrance of Col. Ruby D. Garrett of Kansas City, chief staff officer of the famous Rainbow Division which rendered such valorous services in France during the world war, into the gubernatorial contest for the gubernatorial nomination, injects an issue so real and live into the coming primary campaign that it promises to grow formidable enough to easily outlast and almost eliminate the wet and dry problem which was pushed into the limelight through the candidacies of former State Senator, now Representative Frank H. Farris of Phelps county, and Lawyer John M. Atkinson of St. Louis, formerly representative from Ripley county.

Missouri furnished in excess of 145,000 young patriots to battle in France and elsewhere for humanity, justice, civilization, and freedom from military or any other form of autocracy. If this gigantic demobilized army of valiant young Missourians flock to the standard of Col. Garrett and work and vote for him, the primary result will be a very one-sided one with the other aspirants for the same honor merely in the running for the reason that their names were on the official ballots and that each had friends who stuck through thick and thin.

## Garrett Formally Announces

Col. Garrett formally announced Saturday from Kansas City that he was a candidate for the big Democratic state house chiefly for the reason that 16,000 soldier voters of Kansas City, Jackson county and that end of Missouri had signed a huge petition pleading with him to get into this tournament. For two months Col. Garrett has busied himself all over Missouri establishing new posts of the state division of the American Legion and visiting and addressing old ones to arouse the enthusiasm needed to complete their membership in the section which it covered. The present membership of the Missouri division is in excess of 35,000 former soldiers, sailors and marines, with 15,000 prospects that August 1 will see 75,000 enrolled. The friends of Col. Garrett emphasize that he is in constant contact with the present Missouri membership of the American

Legion and that he is in constant contact with the present Missouri membership of the American Legion and that he is in constant contact with the present Missouri membership of the American Legion.

Among the last things he said to his disciples was "He that believeth on me, the works that I do shall he do also, and greater works than these shall he do because I go unto my Father." Also, "Whoso loveth me, he shall keep my commandments, and I will abide in him, and I will do whatsoever he shall desire of me."

These things he said to them that believed in him, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

These things he said to them, and he went forth, and they were glad. And he said unto them, "I will send you forth as sheep in the midst of wolves: but ye shall not be afraid of them, for he that is with you will consume them."

## JUDGE GREECE LECTURED TO CAPACITY HOUSE

And Told His Hearers of the Great Attainments Secured Through Christian Science

In Words That All Could Easily Grasp and Understand, He Explained His Mission

The First Church edifice, Twelfth and Main streets, could hardly contain the vast audience which on Thursday night assembled there to hear Judge Samuel W. Greene C. S. B. of Louisville, Ky., member of the Board of Lecturship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., lecture under the auspices of the First and Second Churches of this city. The speaker was introduced by Charles L. Faust and finally spoke as follows:

Christian Science is offering today the most comprehensive, the most startling, and yet the simplest, sweetest program for human thought and action of which the world has heard since the days of Jesus of Nazareth and the early Christian teachers. The program made through Christian Science, and stated by Dr. J. H. Bates, of Falmouth, Mass., is "Divine Love always has met and always will meet every human need." Science and Health, page 434.3. Christian Science is the unfolding to human consciousness of divine Love, and its practical application to the healing of all human ills. It is the religion of love, and it is the religion of healing. It is the religion of the human mind, and it is the religion of the human body. It is the religion of the human soul, and it is the religion of the human spirit. It is the religion of the human heart, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of the human faith. It is the religion of the human love, and it is the religion of the human life. It is the religion of the human world, and it is the religion of the human universe. It is the religion of the human race, and it is the religion of the human future. It is the religion of the human hope, and it is the religion of